

# 41st Annual World Champion Hopkins County Stew Contest September 18, 2010

All cooks will have the same site as in 2009 and they will be reserved until August 31<sup>st</sup>  
@ 5:00 PM at the Chamber office. As in the past, on September 1st, all sites will be  
released to other contestants on a first-come, first-served basis.

Cook #1 Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Cook #2 Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Helpers \_\_\_\_\_

Category: Chicken \_\_\_\_\_ Beef \_\_\_\_\_

Super Stew \_\_\_\_\_ Year you qualified for Super Stew: \_\_\_\_\_

How many years have you participated in the stew contest? \_\_\_\_\_

Campsite/Costume Judging: \_\_\_ Yes (Wish to be judged) \_\_\_ No (Do Not Wish to be judged)

Sponsor(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

*Please mail your entry form & check to: Chamber of Commerce, P. O. Box 347, Sulphur  
Springs, TX 75483. Entry deadline September 13, 2010.*

*We now accept Visa and Mastercard*

**For Chamber of Commerce Use Only:** \_\_\_\_\_ Site # \_\_\_\_\_

Date: \_\_\_\_\_ Invoice # \_\_\_\_\_ Check # \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_